



**Savitribai Phule Shikshan Prasark Mandal's**  
**MANDANGAD ARTS, COMMERCE & SCIENCE COLLEGE**  
**MANDANGAD, DIST. RATNAGIRI PIN 415 203.**  
**Tel. No. (02358) 225535 / 225017**

College Code

For college use only ?	Course Admitted to :	Division : Roll No.:	Form No.	Please paste a passport size (35 mm X 45 mm) Photograph here, Do NOT Staple. Photo should not exceed the borders.
	Admission date : / /			

Kindly read important notes before filling-in form:  
 1. Use black ink to fill in the form and Do NOT overwrite.  
 2. Fill in all fields in CAPITAL letters only.  
 3. Strike-off whichever is NOT applicable. E.g. If you are a Male :->Gender:Male/Female

Course applied for (e.g.BA/B.Com/BE):	
Course Part or Semester applied for (e.g.1/2/3/4):	<input type="checkbox"/> Student should sign strictly <u>inside</u> this box only with black ink

Applying for Concession EBC / SC / ST / NT / OBC / SBC / PTC / STC / Freedom Fighter / Ex Service Man :  
 Admitted against which Category : Open / Reserved      If Reserved, Specify :

**1. Personal Information Section**

	Last Name	First Name	Middle Name
Name of the Student : (In case of changed name, write current name)			
Name of the Student : (In local language)			
Name of the Student as printed on std. 10 Passing Certificate			
Father's / Husband's Name :			
Mother's Name :			
Previous name of the Student : (In case of changed name)			
Reason for name change : Willingly / After Marriage	Marital Status : Unmarried / Married / Divorced / Widowed / Desserted		
Date of Birth : (DD/MM/YYYY) : / /	Gender : Male / Femal		
Place of Birth :	Blood Group (with Rh):		
Religion :	Citizen of (country name):		
Student's location Category : Rural / Urban / Tribal			

Address for Correspondence  
 State :      District :      Tehsil :      City/Town/Village :

Address (House no, street/area/suburb etc.)	PIN Code :						
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Permanent Address [Write only if different that 'Address for Correspondence']  
 State :      District :      Tehsil :      City/Town/Village :

Address (House no, street/area/suburb etc.)	PIN Code :						
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<b>Contact Details</b>			
Phone #1:    STD Code :	Phone No :	Phone #2:    STD Code :	Phone No :
Mobile number :		Email ID :	

**2. Legal Reservation Information Section**

Domicile of State :	Category : Open / Reserved	If Reserved : SC / ST / DT(A) / NT(B) / NT© / NT(D) / OBC / SBC
Cast :	Sub-Caste :	If Physically Challenged : Visually Impaired / Speech and / or Hearing Impaired / Orthopedic Disorder or Mentally retarded

**3. Social Reservation Information Section [Check ( ) whichever is applicable, write name of supporting document attached, in section 6.]**

Ex-Serviceman/Ward of Ex-Serviceman	Member of Project Affected Family
Active-Serviceman/Ward of Active-Serviceman	Member of Earthquake Affected Family
Freedom Fighter/Ward of Freedom Fighter	Member of Flood / Famine Affected Family
Ward of Primary Teacher	Resident of Tribal Area
Ward of Secondary Teacher	Kashmir Migrant
Deserted/Divorced/Widowed Women	

**4. Guardian Information Section**

Occupation of the Guardian : Service / Business / Profession / Farmer / Laborer / Retired	Annual Income of the Guardian (Rs.) : (last financial year)
Relationship of guardian with applicant :	Phone No. :

5. Educational Details Section [Write 'Yes' in last column, against the qualifying examination, on basis of which you are seeking admission to the said course write No in front of other examinations] Please Note : 10<sup>th</sup> Details are mandatory in any case

Last College Attended :				Year :	Roll No. :			
Name of Examination	Name of Board/University	Name of School / College	Date of Passing (DD/MM/YYYY)	Examination Seat No. (Last)	Degree / Passing Certificate No.	Grade / Total Marks Obtained	Out of	Qualifying Examination? (YES/NO)
Std 10 <sup>th</sup>								
Std 12 <sup>th</sup>								
FY								
SY								

6. Selected/Opted Papers Section [Write paper codes or Paper Name only, in the boxes]

Year/Semester : 1/3/5/7	Semester : 2/4/6/8 (If decided in First Semester only)
1.	1.
2.	2.
3.	3.
4.	4.
5.	5.
6.	6.
7.	7.
8.	8.

### 7. Attached Documents and Certificates Section

Sr. No.	Name of Document/Certificate	Original / Attested True Copy	Attached (Yes/No)
1	Passing Certificate of Std. 10th	Attested True Copy (Mandatory)	
2	Passing Certificate of Std. 12th / Statement of Marks of Std 12th	Attested True Copy	
3	Leaving Certificate	Original	
4	Certificate of Caste with Category	Attested True Copy	
5	Non Creamy Layer Certificate	Attested True Copy	
6	Affidavit for changed name / Marriage Certificate / Govt. Gazette	Original	
7	Domicile Certificate	Attested True Copy	
8	Certificate for Physically Challenged	Attested True Copy	
9	Bank Name & A/c No.   Bank :	A/c No.	
10	Enrolled Name in Election Roll List	Yes/No   if Yes No.	

### 8. Other Information Section

Mother Tongue :	Employment Status : Employed / Unemployed	Do you wish to join NCC / NSS : Yes/No
Would you like to apply for Hostel : Yes / No		
Hobbies, Proficiency and Other Interests :		
Games and Sports participation : Level (e.g. college/state/national/international etc.):		
Personal Identification Marks : 1.	2.	

### 9. Declaration by Student

I hereby declare that, I have read the rules related to admission and the information filled in by me in this form is accurate and true to the best of my knowledge. I will be responsible for any discrepancy, arising out of the form signed by me and I undertake that, in absence of any document the final admission will not be granted and/or admission will stand cancel.

I am aware of the Maharashtra Prohibition of Ragging Act, 1999 and I state that I will abide by all the rules and regulations of the said Act.

Place : \_\_\_\_\_ Signature of the student : \_\_\_\_\_  
Date : \_\_\_\_\_

### 10. Declaration by Guardian

I have permitted my son/daughter/ward to join your college. The information supplied by him/her is correct to the best of my knowledge. I have acquainted myself with the rules and fees, due to my son/daughter/ward and to see that he/she observes.

Place : \_\_\_\_\_ Signature of the Guardian : \_\_\_\_\_  
Date : \_\_\_\_\_

### 11. For College/Institute Use Only

Designation	Remarks / Particulars / Recommendations	Signature and date
Admission Clerk		
Admission Committee		
Accountant/Cashier	Cash Received : Rs. _____ Receipt No.:	
Registrar/Office Superintendent		
Principal/Director		